

# MOLOKAI PLANNING COMMISSION

PURSUANT TO CHAPTER 92, PART 1, OF THE HAWAII REVISED STATUTES AS AMENDED; NOTICE IS HEREBY GIVEN OF A REGULAR MEETING OF THE MOLOKAI PLANNING COMMISSION

## AGENDA

Members: Robert Ribao (Chair), DeGray Vanderbilt (Vice-Chair), Janice Kalanihuia, Kip Dunbar, Bill Feeter, Sherman Napoleon, Jr., Lynn DeCoite, Steven Chaikin, Joseph Kalipi

**DATE: DECEMBER 13, 2006, Wednesday**

**TIME: 12:30 p.m.**

**PLACE: Mitchell Pauole Center, Kaunakakai, Molokai**

Public testimony will be taken at the start of the meeting on any agenda item in order to accommodate those individuals who cannot be present at the meeting when the agenda item(s) is (are) considered by the Molokai Planning Commission. Public testimony will also be taken when the agenda item is taken up by the Molokai Planning Commission. Maximum time limits on individual testimony may be established by the Planning Commission. A person testifying at the beginning of the meeting will not be allowed to testify again when the agenda item comes up before the Commission, unless new or additional information will be offered.

A. CALL TO ORDER

B. APPROVAL OF MINUTES OF THE AUGUST 23, 2006 AND SEPTEMBER 27, 2006 MEETINGS

C. NEW BUSINESS

1. MR. CARL KAUPALOLO, Fire Chief, DEPARTMENT OF FIRE AND PUBLIC SAFETY requesting an Environmental Assessment Determination on the Final Environmental Assessment on the Draft Environmental Assessment prepared in support of the Community Plan Amendment to P-1 Public/ Quasi Public for the new Kaunakakai Fire Station on lands identified as TMK: 5-3-003: 015, Kaunakakai, Island of Molokai. (EA 2005/0003) (CPA 2005/0002) (DBA 2005/0002) (CIZ 2005/0001) (N. McPherson) (The Draft Environmental Assessment was discussed at the September 27, 2006 and October 11, 2006 meetings.) ***(A copy of the Draft Final EA was previously mailed to the commissioners - please bring your copies.)***

The EA triggers are the Use of County Funds and the Community Plan Amendment.

The public hearing on the Community Plan Amendment, District Boundary Amendment, and Change in Zoning will be scheduled for a later date after the Chapter 343, HRS process has been completed.

The Commission may take action on the Environmental Assessment determination request.

D. COMMUNICATIONS

1. MR. GLENN CORREA, Director of the DEPARTMENT OF PARKS AND RECREATION requesting a Special Management Area Minor Permit for the construction of wastewater system improvements at TMK: 5-1-006: 073. Papohaku, Kaluakoi, Island of Molokai and at One Alii Park at TMK: 5-4-003: 023, Makakupaia, Island of Molokai. (SMX 2006/0496) (SM6 2006/0003) (SSD 2006/0011) (N. McPherson)

The Commission may take action on the request.

E. CHAIRPERSON'S REPORT

F. DIRECTOR'S REPORT

1. Panda Ranch Commercial Tours
2. Pending Molokai Applications
3. Closed Molokai Applications

G. ANNOUNCEMENTS

H. OTHER BUSINESS

I. NEXT REGULAR MEETING DATE: January 10, 2007

J. ADJOURNMENT

EACH APPLICANT IS REQUESTED TO PROVIDE RESPONSIBLE REPRESENTATION AT THE MEETING.

AGENDA ITEMS ARE SUBJECT TO CANCELLATION.

ORAL OR WRITTEN TESTIMONY WILL BE RECEIVED ON ANY AGENDA ITEM SUBJECT TO THE PROVISIONS OF CHAPTER 92, HAWAII REVISED STATUTES AND THE MOLOKAI PLANNING COMMISSION RULES OF PRACTICE AND PROCEDURE. WRITTEN TESTIMONY SHOULD BE SUBMITTED AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING TO INSURE DISTRIBUTION TO THE BOARD. FIFTEEN (15) COPIES OF WRITTEN TESTIMONY ARE NEEDED IF TESTIMONY IS PRESENTED IMMEDIATELY PRIOR TO OR AT THE MEETING.

DOCUMENTS ARE ON FILE WITH THE MAUI AND MOLOKAI PLANNING DEPARTMENT.

**THE ADDRESS OF THE COMMISSION IS P.O. BOX 526, KAUNAKAKAI, MOLOKAI, HAWAII 96748.**

THOSE PERSONS REQUESTING SPECIAL ACCOMMODATIONS DUE TO DISABILITIES, PLEASE CALL THE MAUI PLANNING DEPARTMENT AT 270-7735 (Maui) OR 553-3221 (Molokai) OR 1-800-272-0125 (Lanai) OR NOTIFY THE MAUI PLANNING DEPARTMENT IN WRITING AT 250 S. HIGH STREET, WAILUKU, MAUI, HAWAII 96793 OR FAX 270-7634 (Maui), 553-5050 (Molokai), AT LEAST TWO (2) BUSINESS DAYS BEFORE THE SCHEDULED MEETING.

ANY FAXES SHOULD BE RECEIVED BY THE DEPARTMENT OF PLANNING BY 5:00 P.M. ON THE SECOND WORKING DAY BEFORE THE MEETING TO INSURE THAT IT IS CIRCULATED TO THE BOARD.

**PLEASE NOTE:** If any of the Commission members is unable to attend the scheduled meeting, please contact the Planning Department at least **two days** prior to the meeting date. Thank you for your cooperation. S:\ALL\SUZETTE\MoPC\2006\_Agendas\121306.age.wpd